



**SENATOR CLAYBORNE, CHAIRMAN OF THE COMMITTEE ON ASSIGNMENTS, REPORTS THE FOLLOWING LEGISLATIVE MEASURES HAVE BEEN ASSIGNED:**

**REFER TO AGRICULTURE COMMITTEE.**

**REFER TO APPROPRIATIONS I COMMITTEE:**

**REFER TO APPROPRIATIONS II COMMITTEE:** FA#1 to SB 2312

**REFER TO COMMERCE & ECONOMIC DEVELOPMENT COMMITTEE.**

**REFER TO CRIMINAL LAW COMMITTEE:** CA#1 to HB 5573

**REFER TO EDUCATION COMMITTEE.** CA#1 to HB 2040, FA#3 to HB 4768, FA#1 and FA#2 to HB 5770, HB 5627, HJR 115

**REFER TO ENERGY & PUBLIC UTILITIES COMMITTEE.**

**REFER TO ENVIRONMENT & CONSERVATION COMMITTEE:** FA#1 to HB 4746, SR 1746, SJR 73

**REFER TO EXECUTIVE COMMITTEE:**

**REFER TO FINANCIAL INSTITUTIONS COMMITTEE:** HB 4733, FA#1 to HB 5141

**REFER TO GAMING COMMITTEE:** SB 2478

**REFER TO GOVERNMENT REFORM COMMITTEE:**

**REFER TO HIGHER EDUCATION COMMITTEE** FA#1 to HB 4467, FA#1 to SB 2356, FA#2 to SB 2357, CA#1 to SB 3566, CA#1 to SB 3567

**REFER TO HUMAN SERVICES COMMITTEE:** FA#1 to HB 4340, FA#1 to HB 4936, FA#1 to HB 5288

**REFER TO INSURANCE COMMITTEE:**

**REFER TO JUDICIARY COMMITTEE:** CA#1 to HB 5201, HB 2723, HB 5231, SR 1706

**REFER TO LABOR COMMITTEE:** FA#1 to HB 1595

**REFER TO LICENSED ACTIVITIES & PENSIONS COMMITTEE:**

**REFER TO LOCAL GOVERNMENT COMMITTEE:** HB 5197

**REFER TO PUBLIC HEALTH COMMITTEE:** FA#1 to HB 1042, FA#1 to HB 4707, SR 1701

**REFER TO REVENUE COMMITTEE:** FA#3 to HB 1910, FA#1 and FA#2 to HB 4724

**REFER TO SPECIAL COMMITTEE ON THE OVERSIGHT OF MEDICAID MANAGED CARE:** CA#1 to HB 4146

**REFER TO STATE GOVERNMENT COMMITTEE:** FA#1 to HB 4412

**REFER TO TELECOMMUNICATIONS & INFORMATION TECHNOLOGY COMMITTEE.** FA#2 to HB 5553

**REFER TO TRANSPORTATION COMMITTEE** FA#1 to HB 5057, SJR 74

**REFER TO VETERANS AFFAIRS COMMITTEE.**

**BE APPROVED FOR CONSIDERATION.** SB 239, SB 513

**Pursuant to Senate Rule 3-8 (b-1), the following amendments will remain in the Committee on Assignments:**  
FA#2 to HB 4594, FA#1 to HB 5303, FA#1 to SB 577

James Clayborne  
Senator James Clayborne, Chairman

May 21, 2018  
Date

ASSIGNMENTS REPORT #1 - 100th GA